



माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan
माध्यमिक परीक्षा, 2006
Secondary School Examination - 2006
अंक-तालिका / Mark Sheet

क्रमांक
Serial No. 0679663

पंजीयन संख्या
Enrol. No. 6/717664

नामांक	केन्द्र	जिला	विद्यालय/अग्रे. अधि.	जन्म दिनांक	स्वयंपाठी/नियमित ⁰	परीक्षा श्रेणी	संदर्भ संख्या
0717762	29076	29	29046	05/07/89	REGULAR	1	690187

परीक्षार्थी का नाम Ms. RAJANI RATHOR
पिता का नाम GANESH LAL RATHOR
माता का नाम KAUSHALYA RATHOR

विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	हिन्दी 100/33			अंग्रेजी 100/33			विज्ञान 100/33			
	I	सत्रांक	योग	I	सत्रांक	योग	I	II	सत्रांक	योग
प्राप्तांक	33	08	41	33	08	41	20	15	08	43
विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक	सामाजिक विज्ञान 100/33				गणित 100/33				तृतीय भाषा 100/33	
	I	II	सत्रांक	योग	I	II	सत्रांक	योग	I	सत्रांक
प्राप्तांक	19	16	08	43	31	15	09	55	SANSKRIT	42 07 49
कुल पूर्णांक 600	कुल प्राप्तांक 272			45.33%	परिणाम SECOND DIVISION					

विषय एवं पूर्णांक	कम्प्यूटर साक्षरता 100	स्वास्थ्य एवं शारीरिक शिक्षा 100	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा	कला शिक्षा
प्राप्तांक एवं ग्रेडिंग	069	066	B	B

अजमेर
Ajmer

दिनांक 05TH JUNE, 2006
Date

(विशेष विवरण हेतु - कृ. पू. उ.)

3/2/2006

(आर. बी. गुप्ता)
निदेशक (परीक्षा)

माध्यमिक शिक्षा मण्डल, मध्यप्रदेश, भोपाल

BOARD OF SECONDARY EDUCATION, MADHYA PRADESH, BHOPAL

हायर सेकण्डरी स्कूल सर्टिफिकेट परीक्षा (10+2) 2008

HIGHER SECONDARY SCHOOL CERTIFICATE EXAMINATION (10+2) 2008



MARCH - 2008

अंकसूची
MARKSHEET

स.क्र. 8053606
S.NO.

केन्द्र क्रमांक CENTRE NO.	संस्था क्रमांक SCHOOL NO.	नामांकन / पंजीयन क्रमांक ENROLMENT / REGISTRATION NUMBER	नियमित/स्वाध्यायी REGULAR / PRIVATE	रोल नंबर ROLL NUMBER
161003	162006	D07/162006/071	REGULAR	281615970

छात्र/छात्रा का नाम

STUDENT'S NAME RAJANI RATHOR

पिता / पति का नाम

FATHER'S / HUSBAND'S NAME GANESH LAL RATHOR

माता का नाम

MOTHER'S NAME KAUSHALYA RATHOR

** संस्था/केन्द्र का नाम

SCHOOL / CENTRE NAME BHARTIYA H.S.SCHOOL, SHIVPURI



विषय / SUBJECTS	अधिकतम अंक MAX. MARKS	न्यूनतम सैद्धांतिक MIN. THEO.	न्यूनतम प्रायोगिक MIN. PRACT.	प्राप्तांक/ MARKS OBTAINED			विशेष REMARKS
				सैद्धांतिक THEORY	प्रायोगिक PRACT.	योग TOTAL	
HINDI (SPECIAL)	100	33	-	060	-	060	DISTN DISTN
ENGLISH (GENERAL)	050	17	-	020	-	020	
ELE. OF SCI.& MATHS FOR AGRICULTURE	100	25	08	053	024	077	
CROP PRODUCTION & HORTICULTURE	100	25	08	056	024	080	
ELE.OF ANIMAL HUS.& POULTRY FARMING	100	25	08	050	023	073	
	450	महायोग /GRAND TOTAL				310	
महायोग शब्दों में : THREE HUNDRED TEN***							
परीक्षाफल / RESULT PASSED IN FIRST DIVISION.							
अतिरिक्त विषय /ADDITIONAL SUBJECT							

प्राचार्य के स्याही से हस्ताक्षर एवं पद मुद्रा 29-05-2008

SEAL AND SIGNATURE OF THE PRINCIPAL
प्राचार्य
भारतीय उन्माद विद्यालय
शिवपुरी (म.प्र.)

सचिव / SECRETARY



UNIVERSITY OF KOTA, KOTA

S. No. : 8868

Copy of Marks Obtained at the **B.A. PART-III EXAM. 2011**

Roll No. : 229702

Name Ms RAJANI RATHOR

En. No. 08/007504

Father's Name GANESH LAL RATHOR

Ordinance

Mother's Name KAUSHLYA RATHOR

Category REGULAR

College / Deptt. / Centre Govt. College, Kelwara



Subject(s) Offered	Max. Marks	Min. Pass Marks	Marks Obtained					Re-marks
			I	II	III	IV TOTAL	SUBJECT TOTAL	
PART - III OPTIONAL SUBJ.								
5314:HLIT:HINDI LITERATURE	200	72	32	42			74	
5319A:GEOG-T:GEOGRAPHY-T	150	54	35	47		82		
5319B1:GEOG-P:GEOGRAPHY-P	50	18				46	128	
5378A:SOCL-T:SOCIOLOGY (REGULAR)-T	180	65	45	31		76		
5378B1:SOCL-P:SOCIOLOGY (REGULAR)-P	20	7				17	93	



Total marks obtained excluding compulsory and backlog paper/subject(s) marks.

295

Yearwise Total Marks Obtained	PART-I	PART-II	PART-III	GRAND TOTAL	RESULT/DIV.
	297	279	295	871/1800	SECOND

KOTA Result declared on 06/06/2011

G-Passed by Grace X-Failed A-Absent S-Eligible for Supplementary

(For Notes, Please see on reverse)

Controller of Examinations

652607



MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

STATEMENT OF MARKS

9380219

B.Ed. EXAMINATION - 2012

NAME : RAJANI RATHOR
 FATHER'S NAME : GANESH LAL RATHOR
 MOTHER'S NAME : KAUSHLYA RATHOR

ROLL NO. : 504324
 ENROL NO. : 2011/74749
 CATEGORY : REGULAR

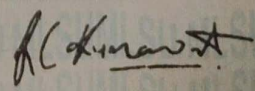
SUBJECT (S) OFFERED	MAX MARKS	MIN MARKS	MARKS OBTAINED			RESULT/ DIVISION	Remarks
			EXT.(80)	INT.(20)	TOTAL		
I EDU.IN EMERGING INDIAN SOCIETY	100	30	42	18	60		
II DEVL.P.OF LEARNER & LEARN.PROC.	100	30	26	18	44		
III EDU.SYS.OF INDIA & SCHOOL ORGN	100	30	39	19	58		
IV EDS.OF EDU.TECH. & CLASS.MGMT.	100	30	47	17	64		
V HINDI	100	30	42	18	60		
VI SOCIAL STUDIES	100	30	31	17	48		
Marks obtained in Theory	600	216			334	SECOND	
Practice - External Exam.	100	40			70		
Practice-Internal Exam.	200	80			184		
Marks obtained in Practice	300	120			254	FIRST	
Total Theory & Practice	900				588		
VII Specialization							
VIII Computer Literacy and Educational Applications (Qualifying) TH./PR	100	36	35	37	72	PASS	

125:SHRI NATH TEACHERS TRAINING COLLEGE, MAVALI

9380219

UDAIPUR, Result declared on

06/12/2012


 CONTROLLER OF EXAMINATION



Government of Rajasthan

Department of Empowerment of Persons with Disabilities,
Ministry of Social Justice and Empowerment, Government of India

Disability Certificate

Issuing Medical Authority, Baran, Rajasthan



Certificate No.: RJ3010219890042503

Date: 02/01/2018

This is to certify that I/We have carefully examined Kum. **Rajani Rathore** Daughter of Shri **Ganesh Lal** Date of Birth **05/07/1989** Age **29 Year(s)** Female, Registration No. **0830/00000/1801/0302795** resident of House No. **Shahabad Danta** - Sub District **Shahbad** District **Baran** State / UTs **Rajasthan**
Whose photograph is affixed above, and I/We satisfied that:

- (A) She is a case of Blindness
(B) The diagnosis in her case is **B/L OPTIC ATROPHY**

(C) She has **60%**(in figure) **Sixty** percent(in words) Permanent in relation to her (part of body) as per guidelines (to be specified).

The applicant have been submitted the following document(s) as proof of residence

Nature of Document(s): -

Signature / Thumb impression of the Person With Disability

Signatory of notified Medical Authority Member



Issuing Medical Authority, Baran, Rajasthan

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.